



Planning & Development Board,
Government of the Punjab



**PUNJAB RESOURCE MANAGEMENT & POLICY UNIT,
GOVERNMENT OF THE PUNJAB
PLANNING & DEVELOPMENT BOARD**

APPLICATION FORM

FOR AWARD OF SCHOLARSHIP UNDER THE SCHEME

**'Institutional Strengthening of P&D Board and Capacity Building of
Public Sector Employees**



APPLICATION FORM

1. My Profile

Name: _____	Employment Type	PAS: <input type="checkbox"/>																				
		PMS: <input type="checkbox"/>																				
		P&D Board: <input type="checkbox"/>																				
Father's Name: _____	Domicile: _____																					
Date of Birth: <table border="1"><tr><td></td><td></td><td>-</td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td></tr></table>			-			-					Age in Years, Months, Days Years: _____, Month: _____, Days: _____											
		-			-																	
Date of Joining the Government Service: <table border="1"><tr><td></td><td></td><td>-</td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td></tr></table>			-			-					Date of Retirement: <table border="1"><tr><td></td><td></td><td>-</td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td></tr></table>				-			-				
		-			-																	
		-			-																	
Present Designation: _____ Present Scale: _____ Date of Joining Present Post: _____	Present Department: _____ Place of Posting: _____																					
Personal Contact Phone: _____ Email: _____ Residential Address: _____ _____	Office Contact Phone: _____ Email: _____ Office Address: _____ _____																					

2. Education

Program title	Subject	Institute	Session
Ph.D.			
M.A. / M.Sc. / BSc(Hons)			



Professional Degree			
Others			

3. My Experience (Government Sector)

Department	Designation	Scale	From	To

Total Government experience in Years (must not be less than 5 years): _____

Last Earned Leave availed: From _____ to _____

Currently not on deputation with a donor or international agency

4. My Application

Level of Study	
One-Year Master's	<input type="checkbox"/>
Program Detail	
Program title: _____	University: _____
QS Course / Subject Ranking: _____	QS University Ranking: _____
Duration of Degree: _____	Start Date: _____ End Date: _____
Admission secured (Yes / No)	Unconditional Offer (Yes / No)
Total Fee of the program	USD: _____ PKR: _____ Other Currency: _____



b. Foreign Training

Sr.#	Subject Area	Institution	From	To	Sponsored by

6.2 HAVE YOU PREVIOUSLY AVAILED ANY OTHER SCHOLARSHIP/ TRAINING FUNDED BY THE PRMPU?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
If yes mention detail below.			

Foreign short training	<input type="checkbox"/>	Local short training	<input type="checkbox"/>
Foreign one-year degree program	<input type="checkbox"/>	Foreign two-year degree program	<input type="checkbox"/>
Foreign Ph. D	<input type="checkbox"/>	Local M. Phil, master's	<input type="checkbox"/>

6.3 HAVE YOU PREVIOUSLY AVAILED ANY OTHER SCHOLARSHIP/ TRAINING FUNDED BY THE GOVERNMENT OF PUNJAB?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
If yes mention details.			

Scholarship Name	
Funding Department	
Mode of Scholarship:	
In person	<input type="checkbox"/>
Online	<input type="checkbox"/>
Hybrid	<input type="checkbox"/>



7. SUBMIT FOLLOWING DOCUMENTS

- i. CNIC
- ii. NOC from competent authority
- iii. Joining Letter
- iv. Experience Certificate
- v. Undertaking
- vi. Surety Bond
- vii. University Admission Letter
- viii. Tuition Fee detail
- ix. Certificate for No Disciplinary
- x. Course Module

8. TERMS & CONDITIONS

- a. The information provided in my application is accurate, complete and honestly presented;
- b. I have replied question at No. 5 without their being edited or translated by anyone else;
- c. I understand and agree that any offer of scholarship will be rescinded if any misrepresentation or material omission in the information provided in this application is discovered at a later date;
- d. Any difference in the interpretation of advertisement or instructions related to the application, i would consider the decision of PRMPU as final.
- e. Please note that incomplete applications will not be accepted and PRMPU reserves the right to outrightly reject incomplete forms.

Applicant Signature

9. SUBMISSION

Filled application form along with required documents may be submitted through respective department/organization via proper channel to the Managing Director, PRMPU, 6-A, Ahmad Block, New Garden Town, Lahore, by April 20, 2026 (Monday).

Note: It is recommended for you to carefully complete your application before submission.