

**PUNJAB RESOURCE MANAGEMENT & POLICY UNIT,  
GOVERNMENT OF THE PUNJAB  
PLANNING AND DEVELOPMENT BOARD**

**\*\*\*\*\***

**APPLICATION FORM**

**FOR AWARD OF LOCAL MASTER'S/M. PHIL  
SCHOLARSHIP**

**'Institutional Strengthening of P&D Board and Capacity Building of  
Public Sector Employees**

# APPLICATION FORM

## 1. MY PROFILE

1. Name	2. Employment Type	PAS: <input type="checkbox"/>
		PMS: <input type="checkbox"/>
		Technical Cadre: <input type="checkbox"/>
3. Father's Name:	4. Domicile	
5. Date of Retirement	6. Date of Birth	
7. Date of Joining Service	8. Age in Years, Months, Days	
9. Date of Joining the Present Service	10. Citizenship	
11. Present Designation	12. Present Department and Place of Posting	
13. Personal Contact (Phone, Email, Address)	14. Present Scale	
15. Office Contact (Phone, Email, Address)		

## 2. EDUCATION:

Program title	Subject	Institute	Session
Ph.D.			
M.A. / M.Sc.			
Professional Degree			
Others			

## 3. EXPERIENCE:

<b>Current Posting</b>	
Department	Designation
Scale (16 and above)	Joining date

  

<b>Previous Posting</b>	
Department	Designation
Scale (16 and above) <input type="checkbox"/>	Joining date

Date of charge relinquishment:

Total experience in Years (must not be less than 5 years):

Not on long leave from the government (equal to or more than one year)

Currently not on deputation with a donor or international agency

#### 4. MY APPLICATION

##### Level of Study

Master's	<input type="checkbox"/>
M.Phil	<input type="checkbox"/>

##### Program Detail

Program title	University
THE/QS Local University Ranking:	
Duration of Degree	Start Date: End Date:

##### Mode of study

In-person	<input type="checkbox"/>
Online	<input type="checkbox"/>
Hybrid	<input type="checkbox"/>

Admission secured

Total No. of Semesters

Total Fee of the program

##### Program Modules (semester wise)

Semester 1	Semester 2
Semester 3	Semester 4

#### i) HAVE YOU APPLIED FOR ANY OTHER SCHOLARSHIP/ TRAINING FUNDED BY THE GOVERNMENT OF PUNJAB?

a. Local Training

Sr. #	Subject Area	Institution	From	To	Sponsored by
-------	--------------	-------------	------	----	--------------


b. Foreign Training

Sr.#	Subject Area	Institution	From	To	Sponsored by

**5. PERSONAL STATEMENT**

i)	<p>Provide Personal statement*. Word Limit (Min 1000 – Max 2000)</p> <p><i>* In order to make your personal statement stand out, talk about how you differ from the other candidates by providing ambitions, skills and concise instances of your experiences.</i></p>
----	--

**Disclaimer:**

Any instance of plagiarism or submission of falsified information will result in the immediate disqualification of the applicant from consideration for the scholarship by PRMPU.

▪ **PREVIOUS DEGREE SCHOLARSHIP**

ii) **HAVE YOU PREVIOUSLY AVAILED ANY OTHER SCHOLARSHIP/ TRAINING FUNDED BY THE PRMPU?**

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
If yes mention detail below.			

Foreign short training	<input type="checkbox"/>	Local short training	<input type="checkbox"/>
------------------------	--------------------------	----------------------	--------------------------

Foreign one-year degree program	<input type="checkbox"/>	Foreign two-year degree program	<input type="checkbox"/>
Foreign Ph. D	<input type="checkbox"/>	Local M. Phil, master's	<input type="checkbox"/>
Year			
Mode of Scholarship:			
	In person	<input type="checkbox"/>	
	Online	<input type="checkbox"/>	
	Hybrid	<input type="checkbox"/>	

**iii) HAVE YOU PREVIOUSLY AVAILED FOR ANY OTHER SCHOLARSHIP/ TRAINING FUNDED BY THE GOVERNMENT OF PUNJAB?**

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
If yes mention details.			

Scholarship Name		
Funding Department		
Mode of Scholarship:		
	In person	<input type="checkbox"/>
	Online	<input type="checkbox"/>
	Hybrid	<input type="checkbox"/>

**6. SUBMIT FOLLOWING DOCUMENTS**

- CNIC
- NOC to Apply from Competent Authority
- Joining Letter
- Experience Certificate
- Undertaking
- Surety Bond
- Admission Letter
- Tuition Fee detail for the complete program
- Certificate for No Disciplinary
- Course Modules

**7. TERMS AND CONDITIONS**

- a. The information provided in my application is accurate, complete and honestly presented;
- b. I understand and agree that any offer of scholarship will be rescinded if any misrepresentation or material omission in the information provided in this application is discovered at a later date;
- c. Any difference in the interpretation of advertisement or instructions related to the application, i would consider the decision of PRMPU as final.
- d. Please note that incomplete applications will not be accepted and PRMPU reserves the right to outrightly reject incomplete forms.

I certify -----

**8. SUBMISSION**

**Note:** It is recommended for you to carefully complete your application before submission.